



**Guildhall Gainsborough
Lincolnshire DN21 2NA
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This meeting will be recorded and published on the website

AGENDA

**Planning Committee
Wednesday 22 January 2014 at 6.30 pm
The Council Chamber, Guildhall, Gainsborough**

Members:

Councillor Stuart Curtis (Chairman)
Councillor Ian Fleetwood (Vice-Chairman)

Councillors Owen Bierley, Alan Caine, David Cotton,
Richard Doran, Paul Howitt-Cowan, Malcolm Leaning, Giles
McNeill, Jessie Milne, Roger Patterson, Judy Rainsforth.

1. Apologies for absence.
2. Public Participation Period. Up to 15 minutes are allowed for public participation. Participants are restricted to 3 minutes each.
3. Minutes.
 - i) Meeting of the Planning Committee held on 11 December 2013, previously circulated.
4. Members' Declarations of Interest.

Members may make any declarations of interest at this point but may also make them at any time during the course of the meeting.
5. Update on Government/Local Changes in Planning Policy

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio Tape: Native Language

6. Planning Applications for Determination
(Summary attached at Appendix A)
Print herewith PL.12 13/14

PAPER A

M Gill
Chief Executive
The Guildhall
Gainsborough
14 January 2014

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1. **130684 -Hybrid planning application for proposed agricultural further education college-full details for buildings to include agricultural innovation and science centre and student accommodation. Outline planning application for the development of education buildings and facilities associated with a land based agricultural college and associated works.**

Land adj Lincolnshire Showground Grange-de-Lings Lincoln LN2 2NA

RECOMMENDED DECISION: That the decision to grant permission subject to the following conditions be delegated to the Director of Regeneration and Planning upon:-

- **The completion and signing of a section 106 that delivers**
 - a) **The undertaking of a travel survey of staff and students to establish a baseline within 3 months of occupation.**
 - b) **The setting of SMART targets, against which progress of the travel plan will be monitored by the County Council.**
 - c) **The implementation of measures and actions in the submitted Travel Plan**
 - d) **The monitoring of the travel plan which will include a travel survey to be undertaken with 3 months of first occupation, then annually thereafter for a period of 5 years and information realistically reported to LCC.**
 - e) **Additional monitoring and the implementation of additional agreed measures if the travel plan does not, or is expected not to meet the SMART targets.**
- **No adverse comments being received by the Defence Infrastructure Organisation by noon on the 22nd January 2014 (the date of this Committee)**

2. **128675 - Outline planning application for proposed development of 6no. detached dwellings with associated garages, plots and infrastructure including new passing places to Poachers Lane, new bridge crossing Sudbrooke beck and necessary works to existing road. Also, proposed new cycle,pedestrian pathway to parish boundary with Nettleham.**

Land off Poachers Lane Poachers Lane Sudbrooke Lincoln

RECOMMENDED DECISION: That the decision to grant permission subject to conditions be delegated to the Director of Regeneration and Planning upon:-

The signing and completion of a s106 that delivers:-

- a) **The proposed new pedestrian footway to the parish boundary between points Y and Z marked on the plan A appended to this report to an adoptable standard to enable adoption by the County Council but only**

following the completion of an adopted footway between points X and Y on the same said plan;

- b) The transfer of the hedge between points Y and Z to the Parish Council together with a commuted sum for its continued maintenance.
- c) The transfer of the playing field on Poachers Lane to the Parish Council marked hatched on Plan B appended to this report as community infrastructure for the village.

but enables 3 but no more than 3 of the 6 dwellings to be completed and occupied prior to a), and b) being delivered with c) having to be delivered prior to the first occupation of any dwelling.

That, if the s106 is not completed and signed by the applicant, West Lindsey DC and Lincolnshire County Council within 6 months, the application be reported back to the next available Planning Committee for determination.

3. 130532 - Planning application to erect detached dwelling, two detached garages and garden store. Amendment to previously approved application M05P0590, allowed at appeal.

33b Crapple Lane Scotton Gainsborough DN21 3QT

RECOMMENDED DECISION: Grant permission subject to conditions