

## Prosperous Communities Committee Work Plan

### Purpose:

This report provides a summary of reports that are due on the Forward Plan over the next 12 months for the Prosperous Communities Committee.

### Recommendation:

1. That members note the schedule of reports.

Row Labels	Subject	Purpose of the report	Lead Officer
Prosperous Communities			
Active/Closed	(Multiple Items)		
03/02/2015	<b>Entrepreneurial Framework and Commercial Plan</b>	To agree a framework for revising the Commercial Strategy for WLDC	Penny Sharp
	<b>Safeguarding - Six Month Review</b>	To present to members an update on the Council's Safeguarding policy and analysis of the demands received	Howard, Michelle
	<b>Review of Acis Provision</b>	To feedback the views gained from residents and to outline the options going forward	Robinson, Alan
	<b>Progress and Delivery - Period 2 (Serv &amp; Projs)</b>	to present results for the second reporting period	Mark Sturgess
	<b>motion from council 10 nov - re rural transport</b>	to consider the motion referred from council on 10 November 2014 regarding rural transport copy of the motion is attached to this forward plan entry.	Mark Sturgess
	<b>Draft Budget - Prosperous Communities</b>	Recommend to P&R the base budget 2015/16 to 2019/2020	Bircumshaw, Tracey
03/02/2015 Total			
24/03/2015	<b>Social Value Act</b>	This report is being delivered to give Members more information about the Social Value Act particularly in relation to the use of Social Enterprise.	Riddell, Joanna
	<b>Gainsborough Market Review</b>	This report provides members with details regarding a vision, objectives and action plan for the market.	Riddell, Joanna
	<b>Gainsborough Car Parking</b>	To agree approach to public car parking in Gainsborough and future involvement with Beaumont Street Car Park	Penny Sharp
24/03/2015 Total			
02/06/2015	<b>Food and Health and Safety plan 2015/16</b>	To present the food and health and safety plan 2015/16	Allen, Chris
	<b>Health Champion Annual Report</b>	to outline the work undertaken by the Member Champion for Health during the civic year	Robinson, Alan
	<b>Lincolnshire Sport:Annual Delivery Report 2014/15</b>	As subscribing members of Lincolnshire Sport, this report will provide members with a progress and delivery report for 2014/15 on events and activities delivered by LS within Lincolnshire and West Lindsey	Allen, Chris
	<b>Progress and Delivery (Projs &amp; Servs)-Period 3</b>	to present the year end data	Mark Sturgess
02/06/2015 Total			

Please note February's meeting will include a presentation from Anita Rufel regarding rural transport across the District