

## Guildhall Gainsborough Lincolnshire DN21 2NA Tel: 01427 676676 Fax: 01427 675170

AGENDA

## \* \* PLEASE NOTE THERE WILL BE A BRIEFING FOR MEMBERS OF THE COMMITTEE ONLY AT 9am \* \*

Licensing Sub-Committee Thursday 12 May 2016 at 9.30am <u>Ancholme Meeting Room, 1<sup>st</sup> Floor, the Guildhall, Gainsborough</u>

Members: Councillor David Cotton Councillor Pat Mewis Councillor Jessie Milne

Reserve Member Councillor Paul Howitt-Cowan

- 1. To elect a Chairman for this meeting only.
- 2. Apologies for absence.
- 3. Members' Declarations of Interest.

Members may make any declarations of interest at this point but may also make them at any time during the course of the meeting.

4. Licence Hearing

Licence Number: 32UHB50055 Hearing Type: Review of a Premises Licence Applicant: Lincolnshire Police Premises: 49 Lord Street, Gainsborough, Lincolnshire DN21 2DD Premises Licence Holder: Miss Sharon Hopkinson Appendix 1
Appendix 2
Appendix 2
Annexes A – F
Annexes G - H
Additional information (marked as Restricted) from Lincolnshire Police
Police (not to be disclosed to the public)

## Note

Should discussion arise on those appendices defined as containing exempt information the Public and Press would need to be excluded by resolution of the Sub-Committee.

To resolve that under Section 100 (A)(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 7 of Part 1 of Schedule 12A of the Act

M Gill Chief Executive The Guildhall Gainsborough

4 May 2016

**Notes :** This licensing authority will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one member being unable to attend, their place will be substituted by another member. In the event of this substitution taking place all parties will be informed of the change of membership at the beginning of the hearing.

Please note the procedure to be taken by the committee (which is attached to this agenda marked A).