

**** PLEASE NOTE THERE WILL BE A BRIEFING FOR MEMBERS OF
THE COMMITTEE ONLY AT 12.15pm ****

**Licensing Sub-Committee
Tuesday 16 August 2016 at 12.30pm
Ancholme Meeting Room, 1st Floor, the Guildhall, Gainsborough**

Members: Councillor Pat Mewis
Councillor Sheila Bibb
Councillor Di Rodgers

Reserve Member Councillor Jessie Milne

1. To elect a Chairman for this meeting only.
2. Apologies for absence.
3. Members' Declarations of Interest.

Members may make any declarations of interest at this point but may also make them at any time during the course of the meeting.

4. Licence Hearing
Licence Number: 32UHB14001
Hearing Type: Review of a Premises Licence
Applicant: Lincolnshire Police
Premises: The Gate of India, 5 King Street, Market Rasen, Lincolnshire, LN8 3BB
Premises Licence Holder: Mr Mohammed Jillul Haque

Appendix 1	Application for Review
Appendix A – D	Additional Information from Lincolnshire Police (Included within Appedix 1)
Appendix 2	Premises Licence for The Gate of India, Market Rasen
Appendix E – F	Additional information (marked as Restricted) from Lincolnshire Police (not to be disclosed to the public)

Note

Should discussion arise on those appendices defined as containing exempt information the Public and Press would need to be excluded by resolution of the Sub-Committee.

To resolve that under Section 14 of the Licensing Act 2003 (Hearings) Regulations 2005 - the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 7 of Part 1 of Schedule 12A of the Act

M Gill
Chief Executive
The Guildhall
Gainsborough

5 August 2016

Notes : This licensing authority will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one member being unable to attend, their place will be substituted by another member. In the event of this substitution taking place all parties will be informed of the change of membership at the beginning of the hearing.

Please note the procedure to be taken by the committee (which is attached to this agenda marked A).