



**Guildhall Gainsborough
Lincolnshire DN21 2NA**

Tel: 01427 676676 Fax: 01427 675170

This meeting will be webcast and published on the Council's website

AGENDA

Prayers will be conducted prior to the start of the meeting.
Members are welcome to attend.

Notice is hereby given that the 52nd ANNUAL MEETING of West Lindsey District Council will be held in the Council Chamber - The Guildhall, Marshall's Yard, Gainsborough, DN21 2NA, on **Monday, 11th May, 2026 at 7.00 pm**, and your attendance at such meeting is hereby requested to transact the following business.

To: Members of West Lindsey District Council

1. OUTGOING CHAIRMAN'S WELCOME
2. APOLOGIES FOR ABSENCE
3. MEMBERS' DECLARATIONS OF INTEREST
Members may make any declarations of interest at this point and may also make them at any point during the meeting.
4. TO ELECT A CHAIRMAN OF THE DISTRICT COUNCIL FOR THE 2026/27 - CIVIC YEAR
Following which, the Chairman elected will take the Chair and make the Declaration of Acceptance of Office
5. TO APPOINT A VICE-CHAIRMAN OF THE DISTRICT COUNCIL FOR THE 2026/27 CIVIC YEAR
Following which, the Vice-Chairman appointed will make the Declaration of Acceptance of Office.

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language

6. CHAIRMAN'S CHAPLAIN

- (a) to move a vote of thanks to those who presided over prayers, on behalf of the Chairman, at Council during the past year;
- (b) to receive the appointment of Chairman's Chaplain for the ensuing year and investment of the Stole.

7. TO ELECT A LEADER OF THE COUNCIL FOR 2026/27

The following nomination(s) have been received in accordance with Article 6 of the Constitution:

Nominee:	Councillor Jackie Brockway
Proposer:	Councillor Trevor Bridgwood
Secunder:	Councillor Jeanette McGhee

8. TO APPOINT A DEPUTY LEADER OF THE COUNCIL 2026/27

9. MINUTES OF THE PREVIOUS MEETING

To confirm and sign as a correct record the Minutes of the Meeting of Full Council held on 13 April 2026.

(PAGES 5 - 19)

10. REPORTS FOR DETERMINATION

- a. Update on Annual Review of the Constitution and Planned Work

(PAGES 20 - 151)

- b. Establishment of Committees, seat allocation based on political balance and Policy Committee Terms of Reference

To note the Group Leaders of each Group and agree the number of Members to be appointed to serve on each Committee in accordance with the provisions of Section 15 of the Local Government and Housing Act 1989.

(PAGES 152 - 179)

- c. Appointment of Members to Committees for the Civic Year 2026/2027

In accordance with the provisions of Section 16 of the Local Government and Housing Act 1989, to appoint Members to Committees for the Civic Year, in accordance with the wishes expressed by the Political Groups.

(PAGES 180 - 185)

- d. Appointment of Committee Chairmen and Vice-Chairmen for the Civic Year 2026/27 and to Agree the Normal Commencement Time for Each Committee

(PAGES 186 - 191)

- e. Appointments on Outside Bodies Which Have Expired

(PAGES 192 - 198)

- f. Overview & Scrutiny Annual Report 2025/26

(PAGES 199 - 208)

11. EXCLUSION OF PUBLIC AND PRESS

To resolve that under Section 100 (A)(4) of the Local Government Act 1972, the public and press be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

12. EXEMPT REPORT(S)

- a. Scampton Development Agreement and Bid Submission

(PAGES 209 - 230)

Paul Burkinshaw
Head of Paid Service
The Guildhall
Gainsborough

Thursday 30 April 2026

Agendas, Reports and Minutes will be provided upon request in the following formats:

Large Clear Print: Braille: Audio: Native Language