

## Prosperous Communities Committee Work Plan

---

### Purpose:

This report provides a summary of reports that are due on the Forward Plan over the next 12 months for the Prosperous Communities Committee.

### Recommendation:

1. That members note the schedule of reports.

<b>Prosperous Communities Committee</b>			
Active/Closed	Active		
<b>Date</b>	<b>Title</b>	<b>Lead Officer</b>	<b>Purpose of the report</b>
Being scoped	<b>Community Engagement Strategy</b>	Grant White	To introduce a new Community Engagement Strategy for West Lindsey District Council replacing the current Consultation Strategy 2008
Being scoped Total			
<b>19/03/2019</b>	<b>P&amp;D Period 3 Report 2018/19</b>	Ellen King	To consider the Progress and Delivery report for period 3 of 2018/19
	<b>Customer First - Progress Report</b>	Michelle Carrington	To update the cttee on progress in implementing the programme, as requested and resolved at pc cttee meeting on 17 July.  Further update planned for July 19
19/03/2019 Total			
<b>04/06/2019</b>	<b>P&amp;D Period 4 Report 2018/19</b>	Ellen King	To consider the Progress and Delivery update for period four, 2018/19

	<b>Gainsborough Riverside Walk Acquisition</b>	Joanna Walker	Officers have negotiated the Heads of Terms to purchase the currently closed section of the Riverside Walk (along the existing factory and outside the Riverside Approach development).
	<b>Housing Assistance Policy Review</b>	Andy Gray	To review and update the Housing Assistance Policy after 12 months.
	<b>P&amp;D Period 4 Report 2019/20</b>	Ellen King	To present the period four progress and delivery report for 2019/20
04/06/2019 Total			
<b>16/07/2019</b>	<b>P&amp;D Period 1 Report 2019/20</b>	Ellen King	To present the period 1 Progress and Delivery report for 2019/20
16/07/2019 Total			
<b>03/12/2019</b>	<b>Selective Licencing - 12 Month Review 2019</b>	Andy Gray	To provide Members with the annual update of the Selective Licencing scheme
03/12/2019 Total			
<b>22/10/2019</b>	<b>P&amp;D Period 2 Report 2019/20</b>	Ellen King	To present the progress and delivery report for period 2, 2019/20
22/10/2019 Total			
<b>17/03/2020</b>	<b>P&amp;D Period 3 Report 2019/20</b>	Ellen King	To present the period 3 progress and delivery report for 2019/20.
17/03/2020 Total			