



## LOCALISM ACT 2011

### MEMBERS' CODE OF CONDUCT

### REGISTER OF MEMBERS' INTERESTS

Name of Authority: BARDNEY GROUP PARISH COUNCIL

Councillor's Full Name: TENNANT BRIAN HUTCHINSON  
(include all Middle Names)

Address: 4 CHURCH LANE  
BARDNEY  
LINCOLN LN3 5T2

Email (not essential):

WLDC HAS A LEGAL DUTY TO PUBLISH YOUR COMPLETED REGISTER OF INTERESTS FORM ON OUR WEBSITE FOR PUBLIC VIEWING.

In accordance with your Authority's Code of Conduct for Members you are required to provide details of any interests that you and your spouse/partner/civil partner have in relation to any of the following within 28 days of being appointed or elected. Guidance notes on completing this form are attached.

Please answer all parts, stating specifically whether or not you have an interest. Members must provide sufficient detail of each interest so that a member of the public would be able to know the sort of financial or other interest a member has.

If you do not have an interest of the kind stated in each section you must declare "None" – do not leave any section blank

### PART 1 – FINANCIAL INTERESTS (PECUNIARY)

#### (A) EMPLOYMENT, BUSINESS TRADE OR PROFESSION

|                                                                                                         | Self    | Spouse/Partner/Civil Partner |
|---------------------------------------------------------------------------------------------------------|---------|------------------------------|
| Description, job, trade or business carried on by me (you do not need to disclose the amount of income) | RETIRED | RETIRED                      |
| Name of employer                                                                                        | NONE    | NONE                         |
| Name of any firm in which I am a partner                                                                | NONE    | NONE                         |
| Name of any company in which I am a remunerated Director                                                | NONE    | NONE                         |

PLEASE CONTINUE ON A SEPARATE SHEET IF NECESSARY

(B) SPONSORSHIP

|                                                                                                                                                                                                                                                                                                             | Self | Spouse/Partner/Civil Partner |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Name of any person or body (other than this Council) who has made a payment to me in respect of my election, or any expenses incurred by me in carrying out any duties. (This should include your Political Party and/or Agent but does not include the Council from whom you receive a Members' Allowance) | NONE | NONE                         |

(C) INTERESTS IN COMPANIES OR SECURITIES

|                                                                                                                                                                                                                                                                                                                      | Self | Spouse/Partner/Civil Partner |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Name of any corporate body who has a business or land in the Council's area and in which I have a beneficial interest in a class of securities of that body which exceeds the nominal value (not market value) of £25,000 or 1/100 <sup>th</sup> of the total issued share capital of that body (which is the lower) | NONE | NONE                         |

(D) CONTRACTS WITH THE COUNCIL

|                                                                                                                                                                                                                                                                                                                               | Self | Spouse/Partner/Civil Partner |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Description of all contracts for goods or services made with the Council and either myself as an individual or with a company of which I am a director or partner or in which I have an interest as described in (C) above. (Briefly state the nature of the contract(s) – you do not need to state its value or the detail). | NONE | NONE                         |

(E) LAND OR BUILDINGS IN THE COUNCIL AREA

|                                                                                                                                                                                                            | Self                                           | Spouse/Partner/Civil Partner                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------------------------------------|
| List of any property or land in which I have a beneficial interest as owner, lessee or tenant (This should include where you live. Please give the full address/location to enable land to be identified); | 4 CHURCH LANE<br>BARDNEY<br>LINCOLN<br>LN3 5T2 | 4 CHURCH LANE<br>BARDNEY<br>LINCOLN<br>LN3 5T2 |

PLEASE CONTINUE ON A SEPARATE SHEET IF NECESSARY

(F) CORPORATE TENANCIES

|                                                                                                                                                                                                                                             | Self | Spouse/Partner/Civil Partner |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Address or other description (sufficient to identify the location) of any land where the Council is the landlord and the tenant is a firm in which I am a partner, remunerated director or which falls within the description in (C) above; | NONE | NONE                         |

(G) LICENCES TO OCCUPY LAND OR BUILDINGS

|                                                                                                                                                                             | Self | Spouse/Partner/Civil Partner |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Address or other description (sufficient to identify the location) of any land or building(s) in which I have a licence (alone or jointly) to occupy for 28 days or longer; | NONE | NONE                         |

PART 2 – OTHER INTERESTS

|                                                                                                                                                                        | Self                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| List of any membership of or position of general control or management in any:                                                                                         |                                                                                                                                                                                                                  |
| (a) Body to which I have been appointed or nominated by the authority as its representative;                                                                           | NONE                                                                                                                                                                                                             |
| (b) Public authority or body exercising functions of a public nature;                                                                                                  | NONE                                                                                                                                                                                                             |
| (c) Company, industrial and provident society, charity or body directed to charitable purposes;                                                                        | TRUSTEE TRUSTEE CORPS SECRETARY COMMITTEE MEMBER<br>KITCHING KITCHING MARKET MARKET BARNLEY<br>GENERAL EDUCATIONAL RASHY BARNLEY<br>CHARITY CHARITY SALVATION VILLAGE HALL HISTORY<br>ARMY 5 PLAYING FIELD GROUP |
| (d) Body whose principal purposes include the influence of public opinion or policy (This includes any Political Parties and any over arching political organisation); | NONE                                                                                                                                                                                                             |
| (e) Trade union or professional association;                                                                                                                           | NONE                                                                                                                                                                                                             |

**Notes:** This notice must be returned either within 28 days of the Authority's Local Code of Conduct being adopted or **within 28 days** of your election or appointment to office.

A Member **must within 28 days** of becoming aware of any change to the interests specified above provide written notification to the Monitoring Officer of that change.

A separate register of members' interest form is required for each Authority that you may be a member of.

I recognise that I have a legal duty to complete this form, and that I must not:

1. Omit any information that ought to be given in this notice.
2. Provide information that is materially false or misleading.
3. Fail to update this information as my circumstances change.

I am aware that I must, within 28 days of becoming aware of any changes to the interests specified in parts 1 and 2 above, provide written notification to the District Council's Monitoring Officer of that change.

Signed

[Redacted Signature]

Date

12-6-23

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