Prosperous Communities Committee Work Plan (as at 27 October 2025)

Purpose:

This report provides a summary of items of business due at upcoming meetings.

Recommendation:

1. That Members note the contents of this report.

| Date | Title | Lead Officer | Purpose of the report | Date First Published |
|-------------|--|--|--|-------------------------|
| 4 NOVEMBER | 2025 | | | i ubiisiieu |
| 4 Nov 2025 | Proposed Fees and Charges 2026/2027 | Sue Leversedge, Business Support Team Leader | Proposed fees and charges to take effect from 1 April 202. | 07 July 2025 |
| 4 Nov 2025 | Pride in Place | Sally Grindrod-Smith, Director Planning, Regeneration & Communities | Report to provide overview of the Pride in Place funding allocation and set out initial communications plan | |
| 2 DECEMBER | 2025 | | | |
| 11 Dec 2025 | Progress and Delivery Quarter Two (2025/26) | Claire Bailey, Change, Projects and Performance Officer, Darren Mellors, Performance & Programme Manager | Progress and Delivery Quarter Two (2025/26) | 07 July 2025 |
| 2 Dec 2025 | Fixed Term Enforcement Resources | Andy Gray, Housing & Environmental Enforcement Manager | To seek approval from Management Team to amend the arrangements in relation to the fixed term enforcement officer resource. | |
| 2 Dec 2025 | Environment and Sustainability Action Plan Annual Progress Report | Rachael Hughes, Head of Policy and Strategy, Steve Leary, Policy and Strategy Officer - Climate and | An annual update of activity relating to the implementation of the Council's Environment & Sustainability Strategy. | |

| | | Sustainable Environment | | |
|-------------------|---|--|--|--------------|
| 27 JANUARY | 2026 | | | |
| 27 Jan 2026 | Prosperous Communities Committee Draft Budget 2026/2027 and estimates to 2030/2031 | Sue Leversedge, Business Support Team Leader | The report sets out details of the Committee's draft revenue budget for the period of 2026/2027 and estimates to 2030/2031 | 07 July 2025 |
| 17 MARCH 20 | 26 | | | |
| 28 APRIL 202 | 6 | | | |
| 28 Apr 2026 | Car Parking Strategy 2026-2031 | Luke Matthews, Building Maintenance Technician | To present the draft Parking Strategy and Action Plan for approval. | |