

**FORM B**

Please retain one copy and send the other to the Monitoring Officer  
(address below)



**NOTICE OF PRESCRIBED INFORMATION OF MEMBERS' AND  
CO-OPTED MEMBERS' FINANCIAL AND OTHER INTERESTS**

**UNCHANGED CIRCUMSTANCES FOR EXISTING MEMBERS  
RE-ELECTED**

**PARISH/TOWN COUNCIL ELECTIONS – MAY 2019**

I,.....JUNE ANNE HILL.....

HEREBY DECLARE that, since completing my Notice of Prescribed Information of Members' and Co-opted Members' Financial and Other Interests under the Local Code of Conduct, there have been no changes in my circumstances that require declaration under the Code.

Dated this 15<sup>th</sup>..... day of APRIL 2019

(Signed) ..........

(Full Name).....JUNE ANNE HILL.....

.....WADDINGHAM.....~~Town~~/Parish Council

Date copy of notice sent to Monitoring Officer.....15/4/19.....

**NOTE:** This form must be completed within 28 days of election or appointment.

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The completed notice to be sent to: -

Committee Admin  
Community and Democratic Services  
West Lindsey District Council  
The Guildhall  
Gainsborough  
Lincs., DN21 2NA

FORM B

Please retain one copy and send the other to the Monitoring Officer  
(address below)



**NOTICE OF PRESCRIBED INFORMATION OF MEMBERS' AND  
CO-OPTED MEMBERS' FINANCIAL AND OTHER INTERESTS**

**UNCHANGED CIRCUMSTANCES FOR EXISTING MEMBERS  
RE-ELECTED**

**PARISH/TOWN COUNCIL ELECTIONS – 7 MAY 2015**

I, JUNE HILL

HEREBY DECLARE that, since completing my Notice of Prescribed Information of Members' and Co-opted Members' Financial and Other Interests under the Local Code of Conduct, there have been no changes in my circumstances that require declaration under the Code.

Dated this 18<sup>th</sup> day of MAY 2015

(Signed) [Redacted Signature]

(Full Name) JUNE ANNE HILL

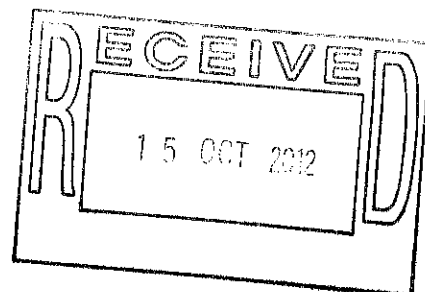
Waddingham Town/Parish Council

Date copy of notice sent to Monitoring Officer 29<sup>th</sup> MAY 2015

**NOTE:** This form must be completed within 28 days of election or appointment.

The completed notice to be sent to: -

The Monitoring Officer  
Central and Democratic Services  
West Lindsey District Council  
The Guildhall  
Gainsborough  
Lincs., DN21 2NA



## LOCALISM ACT 2011

### MEMBERS' CODE OF CONDUCT

### REGISTER OF MEMBERS' INTERESTS

Name of Authority: Waddingham Parish Council

Councillor's Full Name: JUNE ANNE HILL  
(include all Middle Names)

Address: 10 MILLSTONE WAY  
WADDINGHAM, SAINSBOROUGH  
LINCS DN21 4SQ

Email (not essential): june.a.hill@btinternet.com

In accordance with your Authority's Code of Conduct for Members you are required to provide details of any interests that you and your spouse/partner/civil partner have in relation to any of the following within 28 days of being appointed or elected. Guidance notes on completing this form are attached.

Please answer all parts, stating specifically whether or not you have an interest. Members must provide sufficient detail of each interest so that a member of the public would be able to know the sort of financial or other interest a member has.

If you do not have an interest of the kind stated in each section you must declare "None" – do not leave any section blank

#### PART 1 – FINANCIAL INTERESTS

##### (A) EMPLOYMENT, BUSINESS TRADE OR PROFESSION

|                                                                                                         | Self | Spouse/Partner/Civil Partner |
|---------------------------------------------------------------------------------------------------------|------|------------------------------|
| Description, job, trade or business carried on by me (you do not need to disclose the amount of income) | None | None                         |
| Name of employer                                                                                        |      |                              |
| Name of any firm in which I am a partner                                                                |      |                              |
| Name of any company in which I am a remunerated Director                                                |      |                              |

**(B) SPONSORSHIP**

|                                                                                                                                                                                                                                                                                                                | Self | Spouse/Partner/Civil Partner |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Name of any person or body (other than this Council) who has made a payment to me in respect of my election, or any expenses incurred by me in carrying out any duties.<br>(This should include your Political Party and/or Agent but does not include the Council from whom you receive a Members' Allowance) | None |                              |

**(C) INTERESTS IN COMPANIES OR SECURITIES**

|                                                                                                                                                                                                                                                                                                                      | Self | Spouse/Partner/Civil Partner |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Name of any corporate body who has a business or land in the Council's area and in which I have a beneficial interest in a class of securities of that body which exceeds the nominal value (not market value) of £25,000 or 1/100 <sup>th</sup> of the total issued share capital of that body (which is the lower) | None |                              |

**(D) CONTRACTS WITH THE COUNCIL**

|                                                                                                                                                                                                                                                                                                                               | Self | Spouse/Partner/Civil Partner |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Description of all contracts for goods or services made with the Council and either myself as an individual or with a company of which I am a director or partner or in which I have an interest as described in (C) above. (Briefly state the nature of the contract(s) – you do not need to state its value or the detail). | None |                              |

**(E) LAND OR BUILDINGS IN THE COUNCIL AREA**

|                                                                                                                                                                                                               | Self                                                                  | Spouse/Partner/Civil Partner |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------|
| List of any property or land in which I have a beneficial interest as owner, lessee or tenant<br>(This should include where you live. Please give the full address/location to enable land to be identified); | 10 Millstone Way<br>Waddingham<br>Gainsborough L<br>LINES<br>DN21 4SQ |                              |

PLEASE CONTINUE ON A SEPARATE SHEET IF NECESSARY

**(F) CORPORATE TENANCIES**

|                                                                                                                                                                                                                                             | Self | Spouse/Partner/Civil Partner |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Address or other description (sufficient to identify the location) of any land where the Council is the landlord and the tenant is a firm in which I am a partner, remunerated director or which falls within the description in (C) above; | None | —                            |

**(G) LICENCES TO OCCUPY LAND OR BUILDINGS**

|                                                                                                                                                                             | Self | Spouse/Partner/Civil Partner |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------------------------|
| Address or other description (sufficient to identify the location) of any land or building(s) in which I have a licence (alone or jointly) to occupy for 28 days or longer; | None | —                            |

**PART 2 – OTHER INTERESTS**

|                                                                                                                                                                                  | Self                                        | Spouse/Partner/Civil Partner |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------|
| List of any membership of or position of general control or management in any:                                                                                                   |                                             |                              |
| (a) Body to which I have been appointed or nominated <b>by the authority</b> as its representative;                                                                              | None                                        | —                            |
| (b) Public authority or body exercising functions of a public nature;                                                                                                            | Volunteer - Witness Service, Victim Support | —                            |
| (c) Company, industrial and provident society, charity or body directed to charitable purposes;                                                                                  | None                                        | —                            |
| (d) Body whose principal purposes include the influence of public opinion or policy<br><b>(This includes any Political Parties and any over arching political organisation);</b> | None                                        | —                            |
| (e) Trade union or professional association;                                                                                                                                     | None                                        | —                            |

**Notes:**

This notice must be returned either within 28 days of the Authority's Local Code of Conduct being adopted or within 28 days of your election or appointment to office.

A Member must within 28 days of becoming aware of any change to the interests specified above provide written notification to the Monitoring Officer of that change.

A separate register of members' interest form is required for each Authority that you may be a member of.

I am aware that I must, within 28 days of becoming aware of any changes to the interests specified in parts 1 and 2 above, provide written notification to the District Council's Monitoring Officer of that change.

Signed .....



Date .....

11/9/12